Black American History 2022

Nationals Examination Answer Key

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 1. | A | 51. | A | Tiebreaker |
| 2. | B | 52. | B | governor – 0 |
| 3. | B | 53. | A | lieutenant governor – 7 |
| 4. | D | 54. | C | US Senate – 3 |
| 5. | B | 55. | D | US House – 57 (or 59) |
| 6. | C | 56. | C | Cabinet - 2 |
| 7. | D | 57. | C |  |
| 8. | A | 58. | A |  |
| 9. | B | 59. | B |  |
| 10. | C | 60. | B |  |
| 11. | D | 61. | D |  |
| 12. | D | 62. | A |  |
| 13. | B | 63. | A |  |
| 14. | D | 64. | C |  |
| 15. | D | 65. | B |  |
| 16. | A | 66. | C |  |
| 17. | A | 67. | B |  |
| 18. | A | 68. | A |  |
| 19. | A | 69. | B |  |
| 20. | C | 70. | B |  |
| 21. | D | 71. | C |  |
| 22. | B | 72. | C |  |
| 23. | D | 73. | D |  |
| 24. | C | 74. | A |  |
| 25. | B | 75. | B |  |
| 26. | C |  |  |  |
| 27. | A |  |  |  |
| 28. | B |  |  |  |
| 29. | B |  |  |  |
| 30. | A |  |  |  |
| 31. | A |  |  |  |
| 32. | D |  |  |  |
| 33. | C |  |  |  |
| 34. | A |  |  |  |
| 35. | D |  |  |  |
| 36. | C |  |  |  |
| 37. | B |  |  |  |
| 38. | B |  |  |  |
| 39. | A |  |  |  |
| 40. | A |  |  |  |
| 41. | B |  |  |  |
| 42. | B |  |  |  |
| 43. | A |  |  |  |
| 44. | D |  |  |  |
| 45. | C |  |  |  |
| 46. | A |  |  |  |
| 47. | C |  |  |  |
| 48. | A |  |  |  |
| 49. | A |  |  |  |
| 50. | D |  |  |  |